

## **Preservation Commission Meeting February 12, 2009**

**Present: Chris Daly, Jim Elliott, Mike Haskins, Mitch Smith, Judy Zanin.**

**The meeting began at 7:03 p.m.**

**Mitch discussed with the group the possible agenda for the March meeting. He proposed two possibilities –**

- Showing the Kirchhoff video of the demolition of the Foster St. house and having representatives of the Landmark Society come and guide us through the nomination process**
- Showing the Kirchhoff video and having Mitch address the group with information about the possible hazards of renovation in old houses.**

**The second option was chosen. Mitch said he'd do the flyer for the meeting, and Chris will contact the newspaper with the info.**

**Mitch announced that the village had been granted Certified Local Government status, but had not yet received an official letter.**

**The newsletter has been tabled for now.**

**The Preservation Myths flyer was reviewed by the group, and will be presented to the group again at the March meeting. Chris was asked to add another “myth” to the flyer to replace one that had been dropped. Judy suggested that the Preservation Commission adopted the pen and ink drawing of the bandstand as the commission's logo. When asked about this, the Mayor agreed to it.**

**A group photo for the website will be taken at the March meeting. Eventually, a landmark nomination form might be linked to the website for public access.**

**Workshop ideas for the coming months were discussed. March's presentation will be at Muddy Waters on 3/12/09 at 7:00, where the demolition video will be shown, and Mitch Smith will speak about the potential hazards of renovation. Mike Haskins will ask Fred Trowbridge if he'd be willing to answer rehabbing questions for the May presentation. July's presentation may be a tour of the Village buildings.**

**Mitch hopes to have Landmark Society representatives come to our meeting in April, to walk the commission through the nomination process.**

**Judy Zanin informed the commission members that the Rochester Public Library and the Landmark Society are sponsoring monthly presentations.**

**Mitch announced to the group that a networking opportunity sponsored by the Landmark Society would be held 3/23/09, a Monday, at 7:00 pm at the Greece Town Hall. Mitch stated that he would be going and suggested carpooling.**

**Mitch also mentioned the Annual Landmark Society meeting in Medina on 5/2/09, a Saturday.**

**The meeting closed at 8:10 p.m.**